

2025 MEMBERSHIP APPLICATION DUE MARCH 28Th

*APPLICATIONS MAILED AFTER THIS DATE WILL BE CHARGED AN ADDITIONAL $10 LATE FEE*

Please print information as you would like to see it in the roster/handbook.

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| Name: | Birthday Month/Day: |
| Address: | |
| City: | Zip: |
| Best phone to reach you at: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_ mobile \_\_\_ home | Email: |
| Emergency Contact Information:  Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Relationship \_\_\_\_\_\_\_\_\_\_\_\_\_ Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |
| GHIN # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  *\*If you do not have a GHIN number,you will receive one from the CGA when your membership is confirmed.* | |

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|  | Check this box if **any** of the above information has changed since last season. |

**PAYMENT***\*Please note membership fees have not increased\**

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| Current/Renewing Member $ 85 $\_\_\_\_\_\_\_ |
| New Member $ 95 $\_\_\_\_\_\_\_ |
| Associate (Social) Member $0 $\_\_\_\_\_\_\_ |
| *Late fee (if received after March 28th deadline*) $ 10 $\_\_\_\_\_\_\_ |
| **TOTAL PAYMENT $\_\_\_\_\_\_\_** |

Applications and check must be received by **MARCH 28th** to guarantee inclusion in our 2025 handbook.

Please make your check payable to **Hyland Hills 9** and mail it with this application to:

Hyland Hills 9 c/o Linda Jones 8812 Quigley St. Westminster, CO 80031

Questions? Please call 303-810-3734 or email [ljones.arearentalls@gmail.com](mailto:ljones.arearentalls@gmail.com)

By signing and dating below I have read and will abide by the Etiquette and Courtesy letter attached to the membership application

Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_